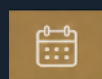




NATIONAL MEN & WOMEN'S CONFERENCE A DIVINE ENCOUNTER CONNECTED

THE RELATIONSHIPS THAT SHAPE US
INSPIRED BY THE BOOK OF RUTH

Honest conversations about trust, boundaries, communication, conflict and building healthier relationships through practical tools and biblical wisdom.



FRIDAY 25 SEPTEMBER • 7PM-9PM
WOMEN'S CONNECTION + MEN'S CONNECTION



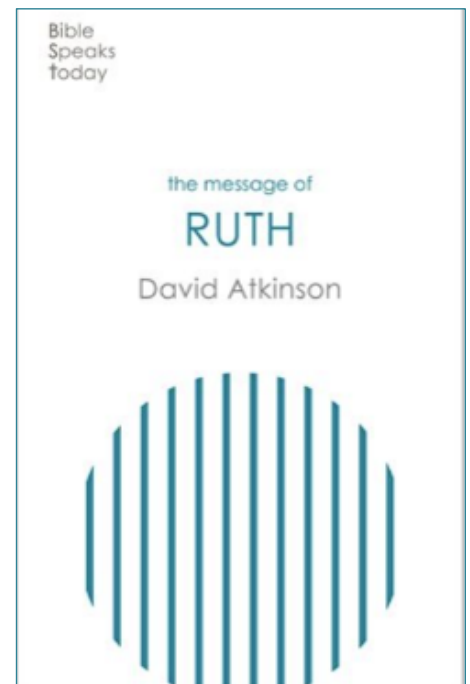
SATURDAY 26 SEPTEMBER • 10AM-5PM
MAIN CONFERENCE



VENUE: St Marks & St Margaret's Church, Old Mill Road,
Plumstead, SE18 1QG

What's Inside?

5. Main Speaker



9. Book Reviews

7. Conference Itinerary



A Welcome From Your National Presidents

Welcome to the Bibleway Churches UK Joint Men and Women Conference 2026 A Divine Connection: The Relationships That Shape Us.

It is a profound honour to greet you in this sacred gathering, where men and women from across our fellowship come together to reflect, reconnect, and realign ourselves with God's purpose. This year's theme, A Divine Connection, draws inspiration from the book of Ruth — a story of loyalty, covenant relationship, resilience, and the quiet strength that emerges when lives intertwine under God's guidance.

Like Ruth, many of us have walked through seasons of uncertainty, loss, transition, and renewal. Over my 25+ years in Bibleway Churches UK, I have experienced the highs and lows, the challenges that tested my resolve, and the victories that reminded me of God's unfailing grace. Through it all, it has been the relationships — personal, spiritual, and collective — that shaped me into the servant I am today. These divine connections strengthened my walk, sharpened my character, and

prepared me for the privilege of serving as your National Men's President.

Ruth's journey teaches us that God often reveals destiny through the people He places in our path. Her connection with Naomi was not accidental; it was divine. In the same way, our encounters within this ministry — the mentors who guided us, the brethren who prayed with us, the leaders who challenged us, and the communities we serve — have all contributed to who we are becoming in Christ.

As we embark on this conference, let us open our hearts to new connections, deeper understanding, and renewed commitment. May every session, conversation, and moment of worship draw us closer to God and to one another.

Welcome, and may this weekend be a defining chapter in your spiritual journey.



Elder Didier Stephen
National Men's President



Pastor Penny Gordon
National Women's President

On behalf of the Bibleway Churches UK national women's department I would like to welcome you to our national men and women's conference 2026, as we enter 'His presence' together, and we look forward to ministering, worshipping and honouring the Lord in a joint conference experience.

The principal aim of our national women's team endeavours to be

'connection' and it is our hope to continue to build stronger links with the women's ministry teams within our churches and just as essential, to connect with the communities in which we serve.

As we remember loved ones that are no longer with us, our hearts are thankful for their legacies of love and sacrifice but also heavy with an awareness that the baton is in our hands now, and conscious that we need to keep the next generation close to ensure we can pass the

baton on when their time comes.

I must thank the national women's team and the local presidents of our churches for their continued support over the last year in our monthly prayer line and planning meetings for the conference. The fellowship we have during these meetings continues to be a source of strength to me as we serve together.

I pray that this conference will be all that we hoped and prayed for and more, that we will search our hearts, share, love, cry, and then stand, stronger than before.

With love and prayers, your sister in the Lord, Pastor Penny, on behalf of the Bibleway Churches UK National Women's Team.

JURISDICTIONAL PRESIDENTS

London



Pastor Paulette Jackson
Women's Jurisdictional President

Greetings and Welcome to the National Men's and Women's Conference.

I am Paulette A Jackson mother of two children, I am a member of the Bibleway Church in Plumstead led by Bishop Copeland.

As the London Jurisdiction Women's representative, I would like to see all the women in the London Jurisdiction take a more active role in building the Women's Dept. We are planning to have a Connection Day in August 2027. My aspirations for the year ahead is to arrange with and to visit each Women's Department and to continue to work together in the Masters Business.

Your Sister in Christ
Paulette.

Midlands



Sister Deborah Palmer
Women's Jurisdictional President

Welcome you all to our National Men and Women's Conference 2026!

This year, we are drawing inspiration from the book of Ruth, which reminds us of the power of loyalty, kindness and teaches us that strong relationships are built when we keep each other's best interests close to our hearts.

I am truly privileged to step into the role of Midlands Jurisdiction President and to work alongside such a wonderful National Women's Team - a team that reflects these values so beautifully.

As we look ahead, I encourage our younger women to get involved in local department ministries. By serving locally, you can help shape our national team and the events we host - your voices are needed. So get stuck in, and let's build something wonderful together.

Midlands



Pastor William Thomas
Men's Jurisdictional President



Brother Erol Bent

**The Good Shepherd Pentecostal
Community Church Northampton (TGS)**

A servant of Jesus Christ. Came to Jesus at the age of 9 through the Ministry of the late Bishop L E White. Founder of the Bible Way Church of Our Lord Jesus Christ and the will of God.

MAIN SPEAKER

An Update From The National Administrator's Desk

Praise the Lord everyone, update from The National Administrators desk.

In September 2025 I had a hip replacement, unfortunately this meant I missed our conference in 2025.

I am excited to be at this year's Men's and Women's Conference, and work with a great team of men and women.

I continue my work with my Pastor, Bishop Williams-Silvera, Apostle McIntosh and the Board of Bishops. I take minutes of several meetings and manage the National Diary and various other administrative duties for Apostle McIntosh and Bishop Copeland.

Further details to follow

Deaconess Tracey-Ann



The Book of Ruth

An Overview

The book of Ruth is four chapters long, yet enters contemporary territory: migration, bereavement, workplace vulnerability, sexual desire, reputation, property and costly commitment. No spectacular miracle drives it. Instead, people make difficult choices while God works quietly through their relationships. Ruth asks: what does faithfulness look like when nobody can see how the story will end?

The setting. The story opens “in the days when the judges ruled” (Ruth 1:1), when “every man did that which was right in his own eyes” (Judges 21:25). Famine strikes Bethlehem—bitter irony, since its name means “house of bread.” Elimelech must choose between remaining where his family may starve and seeking survival in Moab. Scripture does not reveal all that drove him. Yet a temporary move becomes a ten-year stay and the setting of devastating loss. Elimelech dies. His sons marry Moabite women, Orpah and Ruth, and then they die too. Naomi is left without a husband, sons, grandchildren or any visible prospect of a secure future. Going home means admitting that the life she left to preserve has fallen apart.

Chapter one brings three women to a crossroads. Naomi loves her daughters-in-law enough to release them, but grief has narrowed her vision: she sees no future for herself or for them beside her. Orpah weeps and returns to the familiar—to family, security and the gods she has known. The text does not condemn her. Ruth chooses uncertainty, abandoning homeland and former worship to bind herself to Naomi, Israel and Israel’s God: “Whither thou goest, I will go ... thy people shall be my people, and thy God my God” (Ruth

1:16). Naomi reaches Bethlehem unable to recognise herself: “Call me Mara,” she says, “for the Almighty hath dealt very bitterly with me” (Ruth 1:20). Faith here is not forced cheerfulness; it tells the truth about pain. Yet they arrive at barley harvest. Naomi sees emptiness; God has already begun the harvest.

Chapter two moves into the workplace. Ruth gleanes what God’s law reserves for the poor and the stranger. She is a foreign widow among men who could exploit her, and Boaz’s warning that no one should touch her exposes the danger. Ruth works rather than waiting passively for rescue. Boaz holds land, status and power. He could misuse her vulnerability; instead, he protects, feeds and honours her. Ruth “happened” to enter his field, but what appears to be chance is providence in working clothes. Their encounter shows that godly relationships are shaped not merely by kind words, but by how power is used.

Chapter three brings desire, risk and reputation into the open. Naomi wants “rest”—a secure home—for Ruth. At the threshing floor Ruth asks Boaz to spread his covering over her: a bold request for marriage and family redemption. The scene is charged with vulnerability and possibility, but desire remains subject to righteousness. Boaz is willing, yet refuses to take what he has not lawfully secured. A nearer relative has the first right to redeem; the matter must be settled before witnesses. Ruth has acted; now she must wait. Naomi tells her, “Sit still, my daughter” (Ruth 3:18). Sometimes faith steps forward at great cost; sometimes it must stop striving and trust another to keep his word.

Chapter four settles the matter at the city gate. The nearer relative wants the land until he learns that redemption also involves Ruth and preserving another man’s family line.

He withdraws to protect his inheritance. Boaz accepts both privilege and cost. He redeems the property, marries Ruth and restores the family name. God gives them Obed, whom the women place in Naomi’s arms. The woman who returned empty now holds fullness, while Ruth—the foreign daughter-in-law—is declared better to Naomi than seven sons.

Where the story leads. Ruth ends with a genealogy because a private story of grief and desire has become part of God’s greater purpose. Obed fathers Jesse, Jesse fathers David, and Matthew names Ruth in the family line of Jesus Christ (Matthew 1:5). Boaz—the family redeemer who is related, able, willing and prepared to bear the cost—points towards Jesus, our ultimate Redeemer. God came near to us in Christ, took on flesh and paid redemption’s full price at Calvary. The outsider enters the messianic story: grace crosses borders and creates a future where none seemed possible.

Why read Ruth now? Because it refuses shallow answers about relationships. It asks what we do when survival tests conviction, grief distorts vision, desire meets boundaries, power encounters vulnerability and love becomes costly. Ruth shows that healthy connection requires truth, loyalty, courage, restraint, responsibility and grace. Ruth is not merely a gentle love story. It is a searching and profoundly hopeful word for our relationships with God and one another.

*By Missionary Ann Waugh
Gospel Temple Apostolic Church*

CONFERENCE PROGRAMME

25

18.00pm - 19.00pm
19.00pm - 19.05pm
19.05pm - 19.10pm
19.10pm - 19.20pm
19.20pm - 19.30pm

19.30pm - 20.30pm

20.30pm - 21.30pm
19.30pm -

Friday

Arrival and refreshments
Welcome - Pastor Paulette Jackson Host Pastor
Opening prayer - Evangelist Sheila Vaughan
Scripture reading - Ruth 1:16 - Sister Kirsten Senior
Praise and worship - (arranged by Minister Janine Kelly)

Separate Men & Women's Friday night programme

Women's Friday Night Programme - Seminar - Pastor Claudette Williams-Silvera
"Know Your Place"

Friday night pamper session and free time

Men's Friday Night Programme - Brother's Fellowship Night

26

Morning

09.30am - 10.00am
10.00am - 10.05am

10.05am - 10.15am
10.15am - 10.20am
10.20am - 10.30am

10.30am - 11.45am
10.30am - 11.45am
11.45am - 11.50am
11.50am - 12.05pm

12.05pm - 12.15pm
12.15pm - 12.20pm

Afternoon

13.20pm - 13.25pm
13.25pm - 13.30pm
13.30pm - 13.40pm

13.40pm - 13.50pm
13.50pm - 14.00pm
14.00pm - 14.10pm
14.10pm - 14.20pm
14.20pm - 15.00pm
15.00pm - 15.05pm
15.05pm - 15.15pm
15.15pm - 15.25pm
15.25pm - 15.30pm
15.30pm - 16.30pm
16.30pm - 16.50pm
16.50pm - 17.00pm

17.00pm

Saturday

Arrival and refreshments
Welcome - Elder Didier Stephen and Pastor Penny Gordon
Moderators - Missionary Regina Robinson and Elder Chevannes
Opening prayer - Sister Mary Bent
Scripture reading - Ruth 1:16 - Evangelist Sheila Vaughan
Praise & worship - (arranged by Minister Janine Kelly)
Separate Men and Women's Workshops
Elder Didier Stephen - Strategic planning and structure (men only session)
Testimony - Pastor Penny Gordon - From deception to deliverance (women only session)
Men and women back together
Elder Didier Stephen and Pastor Penny Gordon - to feedback on the structure of the men and women's departments
Offering and Praise and worship - (arranged by Minister Janine Kelly)
Closing prayer

Lunch Break - 12.20pm - 13.20pm

Welcome - Pastor William Thomas and Sister Deborah Palmer
Prayer, scripture reading - Ruth 1:16 - Brother Noel Thompson
Praise and worship - (arranged by Minister Janine Kelly)

Panel Presentations

Sister Deborah Palmer - Communication
Elder William Thomas - Conflict in Relationships
Elder Didier Stephen
Bishop Earl Bent - God's Love Triangle
Panel Q and A - Host Minister Janine Kelly
Song -
Hidden Treasures - Pastor Penny Gordon interviews Deaconess Paulette Walker
Offering
Elder Didier Stephen - Introduction of the speaker
Speaker - Brother Erol Bent
Alter ministry
Remarks - Apostle McIntosh and First Lady Yvonne McIntosh - - (Including a moment of silence in memory of Sister Lucy Reid)
Close - Elder Didier Stephen and Pastor Penny Gordon

DIARY

2026

2027

OCTOBER 26

01 Women's Prayer and Fasting Day
 03 Leadership Conference
 08 Men's Ministry Prayer
 14 Revival In The Cities prayer and fasting
 24 Midlands Fellowship Service, Wellingborough
 25 Daylight saving ends clocks go back

NOVEMBER 26

05 Women's Prayer and Fasting Day
 06 - 07 Revival in the Cities Annual Conference
 08 Remembrance Sunday
 12 Men's Ministry Prayer

DECEMBER 26

03 Women's Prayer and Fasting Day
 10 Men's Ministry Prayer
 25 Christmas Day
 26 Boxing Day
 31 Watch Night

JANUARY 27

01 new Year's Day
 07 - Women's Prayer and Fasting Day
 06 - 27 National 21 Day Prayer & Fasting
 14 Men's Ministry Prayer

FEBRUARY 27

04 Women's Prayer and Fasting Day
 11 Men's Ministry Prayer
 17 Revival in the Cities Prayer & Fasting

March 27

04 Women's Prayer and Fasting Day
 11 Men's Ministry Prayer
 17 Revival in the Cities Prayer & Fasting
 20 True Vine Tea Party/Luncheon
 26 Good Friday
 26-27 Youth Congress
 28 London Fellowship Service
 29 Easter Monday Bank Holiday

APRIL 27

01 Women's Prayer and Fasting Day
 08 Men's Ministry Prayer
 14 Revival in the Cities Prayer & Fasting
 17 The Terminal Generation Summit (TTGS)

MAY 27

03 May Day Bank Holiday
 06 Women's Ministry Prayer & Fasting
 08 Anointed Apostolic Church Anniversary
 13 Men's Ministry Prayer
 15 AGM - Bibleway Business Day
 22-23 National Weekend of Prayer & Fasting
 24 National Prayer Meeting
 29-31 Bibleway Holy Convocation

JUNE 27

03 Women's Prayer and Fasting Day
 10 Men's Ministry Prayer
 16 Revival in the Cities Prayer & Fasting
 19 Revival in the Cities Annual Teaching Session
 22 Windrush Day
 27 London Fellowship Day

JULY 27

01 Women's Prayer and Fasting Day
 05-10 International Bibleway Holy Convocation
 08 Men's Ministry Prayer
 14 Revival in the Cities Prayer & Fasting
 17 London Jurisdiction Convocation
 31 Men & Women's Fellowship Day - Midlands

AUGUST 27

05 Women's Prayer and Fasting Day
 07 - Midlands Fellowship - Luton
 12 - Men's Ministry Prayer
 14 Men & Women's Fellowship Day - London
 18 Revival in the Cities Prayer & Fasting
 28-29 Midlands Jurisdiction Convocation
 30 Summer Bank Holiday

SEPTEMBER 27

02 Women's Prayer and Fasting Day
 09 Men's Ministry Prayer
 18 True Vine McMillian Coffee Morning
 15 Revival in the Cities Prayer & Fasting
 24-25 Bibleway National Men & Women's Conference
 26 London Jurisdiction Fellowship Service

SAVE THESE DATES IN 2027

YOUTH CONGRESS - 26TH - 27TH March 2027

THE TERMINAL GENERATION SUMMIT (TTGS) - 17TH April 2027

NATIONAL CONVOCATION - 29TH - 31ST MAY 2027

NATIONAL MEN & WOMEN'S CONNECTION DAYS -
 Midlands 31st July, London 14th August 2027

Key

Local Jurisdiction National International Leadership Public

Please note dates are subject to change

Going Deeper into Ruth

Four Books Reviewed

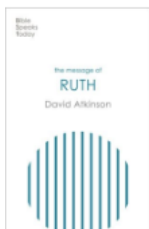
Four Perspectives on Relationships Providence and Redemption

This year's conference theme, A Divine Encounter: Connected — The Relationships That Shape Us, is inspired by the book of Ruth: only four chapters long, yet rich in its witness to loyalty, loss, integrity, kindness, redemption and the God who quietly brings His people home. For those who wish to continue the journey after the conference, these four short reviews introduce books on Ruth written from different Christian traditions. Each review considers what the author brings to the text, highlights the book's strengths and identifies where it should be read with discernment, helping readers choose a resource suited to them—from accessible devotional reading to more detailed study. No commentary replaces Scripture itself. I therefore encourage you to read with your Bible open, test every interpretation by the Word of God and recognise how Ruth's story points towards Jesus Christ, our Redeemer. Links to each title are provided.

Reviews by Missionary Ann Waugh for the Bibleway National Men & Women's Conference 2026.

1. David Atkinson [*The Message of Ruth: Wings of Refuge*](#) Revised edition. (The Bible Speaks Today, [Inter-Varsity Press](#), 2022). Cover image courtesy of Inter-Varsity Press.

The author. David Atkinson is a British Anglican bishop, theologian and biblical expositor. A former Bishop of Thetford and

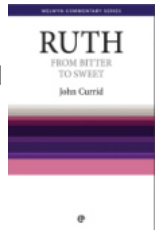


Canon of Southwark Cathedral, he writes from an evangelical Anglican perspective, combining respect for Scripture with long experience in pastoral ministry, Christian ethics and teaching.

Strengths. Atkinson's greatest strength is his treatment of God's quiet providence. He shows that, although Ruth contains no spectacular miracle, God is steadily at work through journeys, relationships and everyday decisions. His explanation of *hesed*—steadfast, covenant love—is especially helpful: God's faithfulness is reflected in Ruth's loyalty and Boaz's kindness. Atkinson follows the movement from bereavement and emptiness to belonging and fullness without offering shallow answers to suffering. His style is warm and clear, enabling readers facing grief, displacement or uncertainty to recognise that God may still be working when His presence is not obvious.

Shortcomings. The pastoral emphasis sometimes leaves the book's larger biblical setting underdeveloped. Atkinson gives less attention to difficult questions about why a sovereign God permits suffering, and readers wanting detailed historical or literary study will need another commentary. His applications can also make Ruth seem mainly like an individual story of courage and kindness, when it is also about a family line, Israel's covenant life and God's purpose for the nations. Ruth's place in the ancestry of David and Jesus is acknowledged, but Christian readers may wish for a fuller exploration of how Boaz's work as family redeemer points forward to Christ, our ultimate Redeemer.

2. John D Currid [*Ruth: From Bitter to Sweet*](#) (Evangelical Press, 2012). Cover image courtesy of [10ofthose](#).



The author. John D. Currid is an American Old Testament scholar, archaeologist and Presbyterian minister. A long-serving professor at Reformed Theological Seminary, he writes from a confessional Reformed perspective and brings particular expertise in Hebrew, biblical history and the ancient Near Eastern world.

Strengths. Currid's strongest contribution is his clear account of the story's great reversal: Naomi moves from bitterness to renewed joy, and the threatened family moves from emptiness towards a future. This gives readers a memorable way to understand the whole book. He also explains the family redeemer—the near relative who could protect the family's name, land and future—so that the legal background never becomes detached from human love and responsibility. His knowledge of Hebrew, archaeology and the ancient world adds depth, yet the commentary remains usable for preaching and group study. Careful explanation and confident theology sit together well.

Shortcomings. Because the commentary is concise, it gives limited attention to Ruth's literary detail and emotional complexity. Currid's firmly Reformed framework also sometimes moves beyond what the narrative explicitly says. His emphasis on God's sovereign choice is valuable, but it can overshadow the human response the story highlights: Ruth chooses covenant loyalty, Boaz acts with costly kindness, and Naomi takes courageous steps towards restoration. Ruth's inclusion as a Moabite in the family line of David and Jesus also deserves fuller treatment as a sign that God's saving purpose reaches beyond ethnic boundaries. Readers should therefore

distinguish the biblical text from later doctrinal conclusions.

3. Donald S Fortner [*Discovering Christ in Ruth - The Kinsman-Redeemer*](#) (Evangelical Press, 1999) Cover image courtesy of [New Focus](#)

The author. Donald S. Fortner was an American Reformed Baptist pastor, preacher and author whose long-running Grace for Today ministry included radio broadcasts and published expositions. He wrote from a strongly Calvinistic perspective and is best known for devotional preaching that finds Christ throughout Scripture.

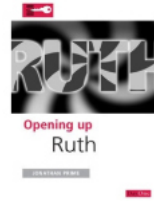


Strengths. Fortner's greatest strength is his clear and passionate presentation of Christ. He rightly sees Boaz, the qualified and willing family redeemer, as a powerful pattern that helps Christian readers understand Jesus' saving work. His explanation of redemption is memorable: the redeemer must be related, able, willing and prepared to bear the cost. Fortner also stresses that salvation begins in God's grace rather than in human merit, directing attention away from self-reliance and towards Christ's sufficiency. Although strongly doctrinal, the book is never cold. Its devotional warmth offers assurance and helps believers see the unity of Scripture and the gospel within Ruth's story.

Shortcomings. Fortner's Christ-centred reading becomes less convincing when almost every detail is assigned a precise doctrinal meaning. Ruth's gleaning, Boaz's provision and their marriage are made to illustrate Calvinist teachings even where the narrative does not establish those connections. This can turn a historical story into an extended allegory and reduce attention to its literary, social and covenant setting. His emphasis on divine determination can also make Ruth's loyalty and Boaz's willing

kindness appear less significant. A more balanced reading would hold together God's sovereign initiative, genuine human response and the gospel's invitation to all, while retaining the sound central insight that Boaz points us towards Christ.

4. Jonathan Prime [*Opening Up Ruth*](#) (Day One Publications, 2007) Cover courtesy of [Day One Publications](#).



The author. Jonathan Prime is a British evangelical pastor and former solicitor. He has served in pastoral ministry at Enfield Evangelical Free Church and writes for the Opening Up series, which is designed to help ordinary Christians, preachers and study groups understand and apply Scripture.

Strengths. Prime's greatest strength is clarity. He guides the reader through Ruth's story without assuming specialist knowledge, yet still draws attention to God's providence, covenant loyalty and redemption. His practical applications help believers connect the ancient narrative with grief, uncertainty, faithful relationships and trust in God. He presents Ruth, Naomi and Boaz as recognisable people whose choices matter, rather than turning them into distant religious figures. His warm pastoral style makes the book especially useful for personal devotion, small groups and introductory Bible teaching. Readers who may feel intimidated by a technical commentary will find here a welcoming doorway into the text.

Shortcomings. The accessibility that makes the book useful also limits its depth. Prime gives relatively little space to Ruth's literary artistry, ancient social setting or the difficult questions surrounding suffering and providence. At times, application comes so quickly that the story can sound mainly like lessons about Ruth's loyalty, Naomi's endurance

and Boaz's generosity. These lessons are valuable, but Ruth is more than a moral example. It also explains part of David's family line, shows a Moabite welcomed into God's covenant purposes and contributes to the Bible's unfolding witness to Christ. A fuller treatment of Boaz as family redeemer would strengthen this larger theological horizon.

Bibleway's National Women's Department

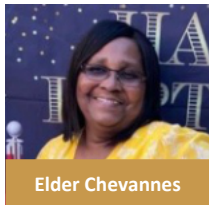
Minister Leigh has been pastoring with her husband Donald and family at BOF since approximately 2011. As a pastor's



Minister Leigh Smith

wife, I am a jack of all trades. My gift in networking has meant that outreach to the community through Hope UK, Street Angels and Christians Against Poverty and Ellet Ministries have expanded the ministry God has given us to reach the broken.

Elder Lorna Whyte-Chevannes was born in Kingston Jamaica in 1951; she is the second child and came to England in 1976 to look after her mother.



Elder Chevannes

She came to know Jesus as her personal saviour in 1983 and attended Bibleway Pentecostal church in Cricklewood with her family. She is one of the founders of Abundant Life Church. She is a wife, mother, grandmother, great grandmother and God-fearing woman who loves the Lord.

I have been a member of the Bibleway National Women's Team for several years and it has been a privilege to serve God as part of the women's



Deborah Palmer
Midlands President

ministry. I was baptised in 2004, and worship at Wellingborough Church in Northamptonshire. I love God and I love life. Every morning when I wake, I thank the Lord for the gift of a new day and, I mean it!

I was baptised in the name of Jesus in 1985 as a teenager and believe this was the best decision I have ever made. I have three beautiful daughters and five awesome grandchildren. I have had the honour of serving with the national women's team since September 2017 and have very much enjoyed working with such wonderful women of God.



Pastor Penny Gordon
National President

Regina, is my name, Queenie! to some, Proud mother of five Birth children 8 grandchildren, 3 step and 1 adopted daughter, also 5 other grandchildren. July 2017 I retired from one of my two jobs school teaching assistant, November 2018 I retired fully from my GP receptionist job. I'm enjoying every moment of my retirement with my grandchildren, and desire to do more with and for God's people.



Regina Robinson
Vice President

My name is Paulette Jackson a mother of two beautiful children. Formally from Wellingborough Bibleway church under the leadership of Elder and Mother Coleman. I am a member of Woolwich church. I fellowship in the capacity of the spiritual gifts of helps 1.COR 12:27-28. I enjoy working behind the scenes. It is my desire to do my best, to thrive/excel in whatever position/location or task that is expected or required of me.



Paulette Jackson
London President

I am a member of the True Vine Apostolic Ministries in Norwood in South East London. I have been a member of the National Women's Team for over ten years and find the work both rewarding and challenging. I thoroughly enjoy the work. I am also a Missionary which gives me such joy on my journeys as a part of the Global Missions Team. The people are amazing and are so glad to see someone from a different country.



Paulette Walker

Hi my name is Tracey-Ann Buckley. I have been on the National Women's Team since 2016. I fellowship at True Vine Apostolic Ministries under the leadership of Bishop Williams-Silvera. I am the Administrator for the Leadership Team.



Tracey-Ann Buckley

I am a member of True Vine Ministries and have been in attendance there for several years. I have served as a Missionary, Sunday School Teacher, Prayer Leader and Evangelist. I have also served in the Women's Ministry for seven years. During this time, I have been privileged to go on mission to India and Zimbabwe. I love the Lord with all my heart and I am grateful for every opportunity to serve him and lift his name higher.



Sheila Vaughan

Missionary Rita Bailey, Rhema Church Ministries, Mitcham

Pastor Meva Barnet-Burrowes, Anointed Apostolic Church, Thornton Heath

Evangelist Rachel McIntosh - Abundant Life Bibleway Centre, Hemel Hempsted

First Lady Yvonne McIntosh - Abundant Life Bibleway Centre, Hemel Hempsted

Sister Vern Mussington - River of Life Bibleway Church, Wellingborough

Pastor Rose Richardson - River of Life Bibleway Church, Wellingborough

Pastor Claudette Young - Gospel Temple Apostolic Church, Ponders End

Bibleway Local Churches Women's Leaders



Elder Grace Duhaney
Evangelist Carlotta Hamilton Minister
Makaela McLean

The Women's Ministry at Anointed Apostolic Church endeavours to continue building and extending our services to the wider communities. We also continue to pray and fast in supplication as unto God. We pray for divine direction in this ministry, and we to thank God our Father for pouring into us, so that we can pour into others. We work in unity with the Bibleway Body, to spread the gospel of Jesus Christ. Despite challenges, our Lord and saviour Jesus Christ reminds us that we are vessels of him; because of this we are determined to do his work in spirit and in truth.

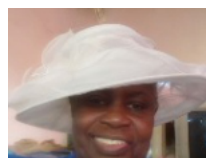
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Local Churches Women's Leaders

Missionary Rita Bailey - Rhema Church Ministries, Mitcham

Women's Department Local Contacts

Pastor Claudette Young - Gospel Temple Apostolic Church, Ponders End
gospeltemple@outlook.com

Elder Lorna Chevannes - Abundant Life Bibleway Centre, Hemel Hempsted
l.chevannes@sky.com

Elder Meva Barnett-Burrows - Anointed Apostolic Church
anointedapostolicchurch@yahoo.co.uk

First Lady Yvonne McIntosh - New Life Bibleway Church, Newham

Minister Leigh Smith - Built On Faith Bibleway leigh.smith123@yahoo.co.uk

Local Churches Women's Leaders Pending

Ark of The Lord, Ipswich

Born Again Bibleway Church, Luton

River of Life Bibleway Church, Wellingborough

Bibleway National Men's Department



Elder Didier Stephen
Men's National President



Pastor William Thomas
Men's Jurisdictional President

Deacon Goodeson Williams
Men's National Vice President

Local Churches Men's Leaders

Deacon Goodeson Williams - Gosple Temple Apostolic Church, Ponders End,
goodesonwilliams@gmail.com

Brother Philmon Smith - Anointed Apostolic Church, Thornton Heath,
anointedapostolicchurch@yahoo.co.uk

Deacon Peter Maddix - True Vine Apostolic Ministries, Norwood,
petermaddix@hotmail.co.uk

Brother Howie Richardson - River of Life Bibleway Church, Wellingborough,
hrrichardson@sky.com

Pastor Stephen Gaynes - Rhema Church Ministries, Mitcham,
pastorskaynes@gmail.com

Men's Department Local Contacts

District Elder Donald Smith - Built on Faith, Hitchin, bof_biblewaychurch@yahoo.co.uk

Pastor Moraldo - The Lighthouse Apostolic Church, k.moraldo@sky.com

Local Churches Women's Leaders Pending

Abundant Life Centre - Hemel Hempsted

Ark of The Lord - Ipswich

Born Again Bibleway Church - Luton

New Life Bibleway Church - Newham

New Direction Apostolic Church - Plumstead

Bibleway Churches National Directory & Women's Leaders

Hemel Hempstead

Pastor: Apostle Caleb McIntosh

Abundant Life Centre

The Heights, 107 Jupiter Drive, Hemel Hempstead, HP2 5NU

Service times: Sunday 4:30pm pre-service prayer

5:00pm-6:30pm evening service

Tuesday & Thursday prayer meeting: 7:30pm - 8:30pm

Wednesday bible study: 7:30pm - 8:30pm

Email: albchemel@gmail.com

Women's Ministry Contact: Elder Lorna Chevannes l.chevannes@sky.com

Men's Ministry Contact: albchemel@gmail.com

Hitchin

Pastor: District Elder Donald Smith

Built On Faith Bibleway

Westmill Community Centre, John Barker Place, Hitchin, Hertfordshire SG5 2PG

Service times: 11:00am-12:30pm

Email: bof_biblewaychurch@yahoo.co.uk

Zoom: Code - 825 8048 2610, Password - 835935

Women's Ministry Contact: Minister Leigh Smith

Men's Ministry Contact: District Elder Donald Smith

Ipswich

Pastor: Pastor Penny Gordon

Ark of The Lord

St Michael's Community Centre, 23 Upper Orwell Street, Ipswich, Suffolk, IP4 1HN

Service times: Sunday Adults and Children Sunday School - 10.30am-11.30am

Morning service 11:30am - 1:00pm

Sunday evening service 5:00pm - 6:00pm

All services also available on Zoom 838 261 7050

Bible Study: Wednesday night 8.00pm-9.00pm – on Zoom 838 261 7050

Youth Club: Friday Night 7.00pm-9.00pm

(Murrayside Community Centre, Nacton Road, Ipswich, Suffolk, IP3 9JL)

Email - arkipswichuk@gmail.com

Men & Women's Ministry contact: arkipswichuk@gmail.com

Kentish Town

Senior Pastor: Bishop Kenneth Moraldo

Assistant Pastor: Elder Jason McIntosh

The Light House Apostolic Church

Camden Road Baptist Church, 2 Hilddrop Road, London N7 0JE

Church times: 1:30pm-4:00pm

Email: k.moraldo@sky.com

YouTube: @thelighthouseapostolicchurch

Men & Women's Ministry contact: k.moraldo@sky.com

Luton

Pastor: Pastor William Thomas

Born Again Bibleway Church

Bethesda Apostolic Eagles International Church, 253 Marsh Road, Luton, Beds, LU3 2RT

Church times: Sunday 1:00pm-3:00pm

Email: promanz@msn.com

Tel: 07594 718697

Men & Women's Ministry contact: promanz@msn.com

Mitcham

Pastor: Bishop Euston Copeland

Assistant Pastor: Pastor Stephen Gaynes

Rhema Church Ministries

45 Crusoe Road, Mitcham, Surrey CR4 3LJ

Service times: Sunday 11.00am-1.00pm

Bible Class: Thursday 7.00pm - 9:00pm

Email: bishopc2011@outlook.com or rhemaministries@aol.co.uk

Women's Leader: Missionary Rita Bailey

Men's Ministry Leader: Pastor Stephen Gaynes
pastorskgaynes@gmail.com

Newham

Pastor: Elder Didier Stephen

NewLife Bibleway Church

St Edmunds Church, 464 Katherine Road, Forest Gate, London E7 8NP

Service times: Sunday 12.45pm – 2.45pm

First Thursday Bible study: 7.30pm - 8.30pm

Email: newlifebibleway@lineone.net and

apostle.bibleway@yahoo.co.uk

Instagram: nlbchurchuk

Youtube: NewLifeBiblewayUK

Men & Women's Ministry contact:

newlifebibleway@lineone.net and

apostle.bibleway@yahoo.co.uk

Plumstead

Pastor: Missionary Paulette Jackson

New Direction Apostolic Church

St Marks with St Margaret's Church, Old Mill Road, Plumstead SE18 1QG

Service times: 12:30pm - 2:00pm

Email: suzieq46@hotmail.co.uk and ndmchurch2021@gmail.com

Women's Ministry contact: Missionary Paulette Jackson

suzieq46@hotmail.co.uk

Men's Ministry contact:

ndmchurch2021@gmail.com

Ponders End

Senior Pastor: Elder Jason Young

Gospel Temple Apostolic Church

Ponders End United Reformed Church,

College Court, (off High Street Ponders End), Enfield EN3 4FQ

Church times: 1:00pm - 2:00pm

Midweek prayer meeting: Wednesday 7.30pm-9:00pm

Tottenham Food Hub: (639 High Road, London N17 8AA) Tuesday 11:00am - 12:00pm

Email: gospeltemple@outlook.com

Web: www.gospeltemple.org.uk

Twitter: www.twitter.com/GospelTempleAC

Facebook: https://m.facebook.com/

GospelTempleApostolicChurch/

Instagram: gospeltemplechurch

YouTube channel: https://youtube.com/

channel/UCE3RpaWgKHXcc7bJOhdGsg

Women's Ministry contact: Elder Claudette Young
gospeltemple@outlook.com

Men's Ministry Leader: Deacon Goodeson
Williams, goodesonwilliams@gmail.com

Thornton Heath

Pastor: Pastor Meva Barnett-Burrowes

Pastor: Grace Duhaney

Anointed Apostolic Church

72-76 Bensham Grove, Thornton Heath, Surrey

CR7 8DB *(please note, we will be moving address shortly to: 2A Burlington Road, Thornton Heath, Surrey, CR7 8PE Please check before arriving)*

Church times: Sunday School 10:30am - 11:00am, Sunday Service 11:00am - 1:00pm, 6:00pm - 7:30pm

Bible Study: Wednesday 7:00pm

1st and last Friday of each month prayer 7:00pm

2nd Friday of each month Men's & Women's Meeting 7:00pm

3rd Friday of each month Youth Meeting 6:30pm

Email: anointedapostolicchurch@yahoo.co.uk

Women's Ministry contact: Pastor Meva Barnett-Burrowes

anointedapostolicchurch@yahoo.co.uk

Men's Ministry Leader: Brother Philmon Smith

anointedapostolicchurch@yahoo.co.uk

West Norwood

Pastor: Bishop Neville Williams-Silvera

Co-Pastor: 1st Lady Claudia Williams-Silvera

True Vine Apostolic Ministries

246 Norwood Road, Norwood, London SE27 9AW

Church times: Sunday School 10:30am-11:15am

Sunday Service 11:15am - 1:00pm

Prayer Meeting: Wednesday 8:00pm - 9:00pm on Zoom 645 164 2752

Email: nws220157@gmail.com

Website: truevine.org.uk

Instagram: truevinechurchuk

Youtube: truevineapostolicministriesUK

Women's Ministry Leader: Evangelist Sheila Vaughan

sheilavaughan537@gmail.com

Men's Ministry Leader: Deacon Peter Maddix
petermaddix@hotmail.co.uk

Wellingborough

Pastor: Minister Rose Richardson

River of Life Bibleway Church Wellingborough

Wellingborough African Caribbean Association

(WACA), 27 -29 Rock Street, Wellingborough, Northants, NN8 4LW

Church times -

Bible Study, Sunday: 11:30am - 12:00 noon

Family Service: 12:00pm - 2:00pm

Email: bwellissiah4319@gmail.com

Women's Ministry contact:

bwellissiah4319@gmail.com

Men's Ministry Leader: Brother Howie Richardson
rhrichardson@sky.com

SPECIAL THANKS TO:

The National Men and Women's Teams

The Bibleway women's leaders for all your support & prayers

Our panel: Elder William Thomas, Pastor Claudia William-Silvera and Sister Deborah Palmer

Our speaker Brother Erol Bent

Elder William Thomas, Midlands Jurisdiction Men's President

Sister Deborah Palmer Midlands Jurisdiction Women's President